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## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 8682

|                             |                                       |              |                        |                             |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------|
| SERIAL NUMBER<br>10/712,535 | FILING DATE<br>11/12/2003<br><br>RULE | CLASS<br>222 | GROUP ART UNIT<br>3754 | ATTORNEY DOCKET NO.<br>2896 |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------|

## APPLICANTS

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*N*

## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/426,298 11/14/2002

*M*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* SMALL ENTITY \*\*

\*\* 02/09/2004

| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR<br>COUNTRY | SHEETS  | TOTAL  | INDEPENDENT |
|---------------------------------|--|---------------------|---------|--------|-------------|
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | KS                  | DRAWING | CLAIMS | CLAIMS      |
| Verified and Acknowledged       | <i>[Signature]</i> Initials  |                     | 2       | 20     | 3           |

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## TITLE

Container for dispensing liquids

|                 |   |  |
|-----------------|---|--|
| FILING FEE      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other |
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